This is the title of a paper recently written. To Commissioner Corolla. It is published to the paper recently written to the paper recently written to the paper recently written to the paper recently advantage of the paper of

Everybody, Buy This Book !

# To the Distressed.

The Salvation Army invites parents, relations, and friends in any part of the world interested in any woman or gart in Cannais who is known, or feared to be, thrigg in immorality, or is in danger of coming under the contined of immoral persons, to write stating, full particulars with name, dates, and addresse of all concerned, and if possible a phenograph or the person is whom the lotter of the person is whom the lotter of the person in whom the lotter of the person is not made to the person in the most me to the person in the men and the person in the person in the men and the person in the p

principagna of the person in whom is interested to the person of the per

and Commissible Cooses, Salvation Temple.
The Rills Armes in Cassada macht Vorroutedt, Onl.

Die Rills Armes in Cassada macht Vorwaste und Franche von Frauen von Heinten den bestellt der Bestellt der 
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betrachte soffen au Commissioner Counts

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grand and the soften after
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1 Processio della Sales and the soften and

ARMY Cotton Handkerchiefs.

IF YOU ARE A TRUE SOLDIER WHY TRIM
I your diers and other with copy buttons when
you can soldie a Resistant proper shoot be-bone bettern with R. on saco for Li tends job
down. Brass buttons for Man's Tunks N cold-ger down.

per dozen.

POB ORRMANY-WANTED-TROPERLY
To street Garman-specking Solvation Soldiers to
rolunteer for the bathleded in Germany. Sand
19 your application to the COMMISSIONSI,
Headquarthers.

NOTIOE TO MANDMASTRES AND OTHERS.

We trop the second state of the new Band Journal Music, as problemed, so that all our bands will be sole to play the same harmonized pieces. Write to Head-questions for List.



NOTICE TO DUR CONTRIBUTORS.

All matter for insertion in the WAR Cov shrole addressed to the "Politor" Balvation Temple Toronto. It must be written make, and on one side of the paper only; and in every case mini be accompanied by the name and address of the

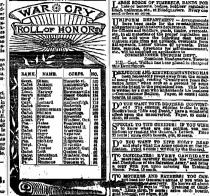
HURRICANES OF MELODY

## ANSWERS TO CORRESPONDENTS.

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deputing the house of the control of

With your should not have a servery case. You should not have a servery case. You have you not been promised to the highly good out to be sometimes to the highly good out to the ten year and the high generation below the promised and the servery consistent of the servery consistent of the servery consistent of the servery consistent of the servery conference of the servery conference who promised to the "finance of Servery conference who prome to the ofference of the servery conference of the servery confer



# Great Salvation Dueit. THE

Welsh Minstrel . .

Professor Wiggins.

WOMDHEFUL COMMUNATION --

MUSIC AND SALVATION.

COLUMN STATES OF THE OWNER OF THE Wirked Weishman In the Singing Soldier AWD THE Ominham Emfensor to the Mysical Pos

# EARTHQUAKES OF POWER Monday.

Sunday,

The Canadian Advance

this Benariment.

DESTROYER AND MISSINGERSTANDING HAS

Losed resolutedly sweep away from the minds
of many through reading "Twentift-on years fidratios Army," when sent so a precent by some
specially right to the previously and successfully
interest to the previous shaded one. The book
is written by a man who understands his brainess
—Commissioner Religion. Taper, 35 contil 1 dolth

DO TOU WANT TOUR BROTHER CONVERT.

Booth's book "Life and Desky," have a wonderful
steet upon the unconverted. Taper, to conta;

oloth, Elecats.

CPECIAL TO THE OURIOUS IS YOU WISH to to know what are our politics, you can nind out by reading the distance. Letters. Price 32 cents; extra cloth boaste, gift, 80 cents.

Do you want to hive Holys? Read and study what the army totaches on Sancti flashin. Price cooks; writing by the Gascard.

TWO CAMBIDATES! EVERY CAMBIDATE

I mastread caractely through the "Doutings and Disciplines of the Salvation Army," and bring a copy with you upon entering the Training House, Price, 10 seems.

OBTUS CO CERTS

Simcos.... Waterford

Hagersville.
Danville....

Saturday, February COMMISSAIRE, Thursday,

onton for der Kriegerei wellen gried

# OCOD SMORTHLAND WHITHE HE A Sal-actionist. One that can do existing on ing and is willing in use his taken to Gorie behind the scenes. Send application with a and references to the COMMISSIONES, that Tomple, Toronto.

IMPORTANT NOTICE

The "Cangdian Almana" for 187 is met with warm approvat wherever it is been seen. The first edition is not a gone, and we have in proparation a cas addition which will be out in a few far The number is limited, so please red psi orders along at once without fail.

T ARGE STOCK OF TIMBRELS, BANDS FOR hate or bonnets, badger, Soldlers' regulation braid, uniforms, etc., at Headquesters. Every one and orders at once. send orders an error. In 20 conquestions. 20 test ConJuly 18 pc NM DEPARTMENTS — Arrangements
Us have been made for the re-emangations of the configuration of the property of the configuration of the property regulation can be also as the configuration of the property regulation can be also as the configuration of the property of the configuration of the property of the configuration of the property of the configuration of

ONTAINS AND THE LATEST NEWS to the wer, with original articles by the days to a Booth, and Addresses and Sons tra

## MIRRIEG

Journal français de l'Armee de Salutorie. les dernieres nouvelles de la guerre de Salu-France, Buisse et Hez de la Mancke para chaque semales. Panc de l'abonnement 6200 par an m. les Les souscripteurs pour "En Arant," volu-bles souscripteurs pour "En Arant," volu-bles souscripteurs pour l'aire

TORK KUTHGANORS

THE COMMISSIONER

nenden, Jeder Deutschen Boldaten Rik-liaben.

# WANTED AT ONCE

# HONOR ROLL SPECIAL NOTICE

Officers are again requisted to self anance for Floror Roll appec as sparse for floror Roll appec as sparse for floror Roll appec as sparse for floror floro

## Hoon-Day Prayer Meeting IN THE

Temple Basema

Conducted by members of the Staff saidty Officers. Everybody is invited to attail

# THE WAR OR!

5 Cents Weekly, by post to est address, per annum, \$1.75.

The Little ONE CENT FIR ONE
Soldier - Mistersor of the form
granters and optimized at 8 miles and observed at 8 miles an

BUTTER COLUMNIA AND THE NOT West Territory—Wanted at exce, one volunteer for the work in these Provinces.

# "EN AVANT"

EING born and brought up in Loudon, which might be termed the Dovil's Headquarters on earth, it is hardly to be woodered at that I, like

Vot. III. No. 120

the generality of its natives, learned early to choose the drilish and the bad, and learned to do things opposits to what they should be

OUR FOREIGN LEADERS.

COUMISSIONER FRANK SMITH.

OF THE STATES.

AN OFFICIAL GAZETTE OF THE

they appeals to what they should be fore.

When a youngeler I much proform getting into the house over the arres milaigs rather than by the etceet door; ming horseleck for a neighbouring callet is preference to going to school; in fact, matchlet was my delight, Anything lappening in the locality, the first lange abide would be. "It I was made all the man and all other than the solution of the man and all other than the solution and all other while were thally sementating.

tat daily companions. TRAINING POR THE STAGE.

Educational accomplishmenta did not charm me, although favoured with parents who kept me at my books loog after boys generally start is e.

her toys generally start tive.

As I grew so the devil's grip tightened sail searcely a night passed without fading me boneward boand from some public house, sing-cong, music half, theatre, or some such devil's don,

publishmus, sing-cong, munio hall, heart, or some such dearly about.

Her was a school I soon graduated in My soul was freed to take to the step as a profession. I tried in different trunches as a niggor, and also as a school, a speaking many times in a service of the struches as a niggor, and also as a school, appearing many times in the Marie Hall profession. And filling at the other portion of my time working at some cluber particular and compations, which all tended in the direction of sending my soul rates and compations, which all tended in the direction of sending my soul and the control of the structure of the structure

PARROW ESCAPES.

All this time of of was speaking very periodicy to me in various ways, by a constant it stay accompanied to me in various ways, by a constant the side of the periodic of the constant in the control of the contr

) TORONTO, CANADA FEB. 12TH, 1887

and a awing head downwards, being held by another, also hanging, my head evinging within an inch of the boards. Another time falling from a boards, and held it manning from a board of the control of th



COMMISSIONER FRANK SMITH.

This means that Hi6 got a burdon, on Salvation Army Hnos, and, in a moment, my beart jumped for joy, for now I did under cover, when a onance also all there was a religion of super-blowed itself. The nert step accumpation of the pulled by the was to got one of chapel. long-the marriagonize half-coverts.

Chieses, where I had served the devit, and where not be seen of the devit, and where note of my ungoilty companions lived, became the seens of conflict and victory for Itod. There as up, and hundreds will have to thank Ged, myself among the number, for the devited few. Then Itod. is bruders have enlarged, its make swell, having been darked into The Salvation Army

have enlarged, its ranks awell, having lower instruction and the Salvation Army and the Salvation Army and the Salvation Army and the Salvation Army and the Salvation and Institute and

LIVERPOOL TRIVIPUS In an old, dirty, dark chapel, scating about two thousand people, I found the first night about thirteen, but a small band of Soldiers hardened by persecu-tion, who had thrown themselves buch tion, who had thrown themseives buch on God, in their last extremity, received me. Thank God, any doubt as to my being in my right place was here for ever removed.

seng in my ragae peace was here to over comoved.

If I was called of God, the work must be a success. I put God to the toet, and, bless His name! the work revived, numbers increased, till the thirteen grow to as many hundreds.

From Liverpool I wond to take command of Bristel Gircus, whore upwards of 9 000 each swofcress of a full share. of 2,000 souls professed to find Balva-

After the General's wide to Bristol, Captain Prauls Simith was speedily summoned to Headquusters, where he received the unexpected intelligence that was promoted to take othergo of the London Drivision. This news was even orres startling to the subject of our sketch than was that of his appointment as an Officer in The Salvation want as an Officer in The Salvation

-:- FAREWELL OF SECOND -:- asked one to volunteer to take this one's -- FAREWELL OF SECOND -DETACHMENT OF OFFICERS

plant in watch, and immediately up launged mine officers, thousing their reading on the product of the plant of

WHY I GIVE TO THE

# SALVATION ARMY.

Be original from "All the World."

band, "but I suppose they are not me. "No, not as all." The replication of the control of the co

The WAR CBY.

The was and read to me, and pray with me on all green miles to God," and such as the control of t

the same, We have one another."

"How do you mean?" I acked. "

"If the we have the situle has the old it was the old it was the situle of the same and appeted to the same and the situle is a state of the same and the same and

# OPENING OF THE SECOND FRENCH CORPS.

FAREWELL TO ODEBEC

MARCH TO ST. JEAN



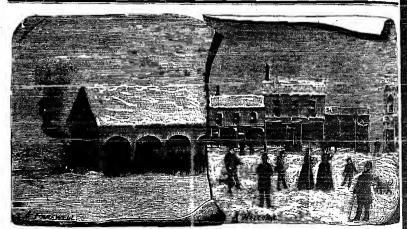
meant to be true rose to their feet, and all together we gave each other over into our Lord's keeping for come what

1970 our Lord Excepting for court water may,
Our first and last march in the city was a most originel one. I wish I had the pen of an artist to engrave if for the,
Was Cav! Twould make a good frontispicce! However suffice it to say wo lands the most triumphant exit possible water than the contract of the contract of

"What means all this fighting and marching about,
It's a fight to e finish, till the

with Capt. Gardiner and his 1: who will at least have lost since ing oppored and the corps who have lost some other officers. P. ympathy is meet hearing a

The Training House of the Training The Training Home of her tended along good work, it has a larged; a cone officer to the North-West and makes perpetual war on the streak of sin almost sky and night. It was days a week the Cadets has general bombardment of certain stricken localities, and the other. LTHOUGH to the circumstances, and, indeed, the most triumphant ext possible under the circumstances, and, indeed, the control of the care. In thought of secare and thought of s



mind I the "God speed yet" of many africad, and the "God speed yet" of more characteristic and the "Fare-well" has come-or, as we prefer to bear it and now the moment for "Fare-well" has come-or, as we prefer to the Heavanly Barneske of the Better the Heavanly Barneske of the Heavanly Barneske of

hat jakk was roused—roused store than he had been rainy years; Saily went to the Salvation Army. Jack is one night, baving as more money for been, and to get argone to treat him; and as he sat half saleep hak set he heard a well-known voice my out in teen. "Lond, save Jack. Oh, Lord have mercy on

tone. "Long tave jack... Oh, Lone have menny on the property of the import, reliable the cope, strend at the gas, and up is his east looked over the seats from whence roccusts. It was still. Still had good not to be pasiened-form, por denkaris with had seen a bright light shining the mistry, had come to seek jewes, and when he had it lits ine hope that had been dead for years, that write to a bester man, suddening came back to be an addition of the seek of t

to the door-step and wiped the perspiration off his d with his greaty cap. "Thish ish a new\_blocup—

It have said, lock cover illumental has with to be it will be able to be certified him of the certified him one to district the certified him one to district him of the certified him of

LORD SAVE JACK.

THE DBUNKARD'S DEATH.

Children regard drunked with the control of the control



# "Brandy t brandy I one little glass—one little drop!" Brandy t brandy I one little glass—one little drop!" INSIDE AND OUTSIDE.

over, and those you meet, when in the street, can only see the cover; Whereas, if round your bead you wore "The Army of

Salvation,"
"Twould be to sinners by the score a rousing proclame-

tion.
Twould make them think about their sing 'twould make

"Twould make them think about their sins, 'twould make in them think of dying, And perhaps ere long, to save Iram wrong, to Jesus they'd be crying long to save Iram wrong, to Jesus they'd be crying man wow "lakewarm" friends, and zero They'd silter quit your company or that of "Madam Bubble."

The bloomed lime 'twould dafina, which severs good and

evil, 'Twonld boldly sav. " I'm God's to-day, and fighting against





AM I SAVED?

HOW SHALL I KNOW?

The Committee of the comm

sins, yet all the lims he thought be had THE WALLELIJAH CHARIET, Land meils, so rough or smooth, or-

Since the trulks of heart salvetion

and under, on we must go."

"All should. You ma'am, just going
—throw up. Harry in 1 No. 20—20
loggage, ma'om, pictor, we only carry
history of the control of the control

His EXPLECT.

Ring set apart for Jesus means having a clean beart, where only Christ is beart to speak, where Jesus reigns aloce. Where Jesus reigns clone, He



The standard see conquest the statistics of the

of step hard that is not operated for Jeans of the step of the step of the step hard that is not operated. The step hard that is not operated for the step of the step hard that is not operated for the step hard that is not form that that neglect (b), how the course of the step hard that the step ha

ler's spell, and, with hety, Onrist-belaness, marches to conquer this might hove been the same giddy gi to-day,



# "MY MOTHER TAHOUT IT TO ME

Walking in His presence.
Joying in His smile,
Trusting in the darkness,
Praising all the while.

Yearning over sinners,
Pleading His great love,
Caring for the fallen,
Pointing them above. Dwelling in His favour,

Counting all else loss, Dying to the carthly, Glorying in the cross. List'ning whon He speaketh, Watching mute prayer, Bising when He calleth, Following anywhera.

Singing songs of gladness, Telling of His fame; Winning wand rers to Him, Rieseng in His name.

Resting in His goodness. Loaning on His arm, Hiding in His shadew, Knowing naught can herm.

Passing thus to glory, Nearing home each day, Waiting for the summons, "Rise and come away!"

A. G.

The month of the cause only Christ is biddly repeated the company duties. The property of the cause of registrates are consistent of the cause of registrates are consistent of the cause of registrates. The capacitant of the cause of registrates are consistent of the consistent of the cause of registrates are consistent of the consistent of the cause of registrates are consistent of the cause of the registrates are consistent of the cause o

seen one,

"Weight with you expend your millions, and this question that first led mo to think of my soft substains. I was go sing down, one day, a street in O-mand, passing, of I read those words. I choose the property of the property of

# 'JESUS IS MIGHTE TO SAVE?'

"general is mourt to same?"

I wend away, and brought my sistom and friends to see those words. We seemed to think and speak of Hille olse till the next Sunday, and then at night, and my sistom speed to the same of the sam

A liberal mind, whenever it sees truu repontance, blots out and forgets the sins of the past.



Composed Expressly for the WAR CRY

t—We are wanting a mumber of fright Bongs for this page, congress War Sunjer and Hollness, soft to popular times, we some grite go, assing and Selvation in the calculated to bit some one and more som thing. Everyone or gunty species

## Salvation Degree MIDORY.

"Salvation Rells."

The trumpet cries alond to arms;
The world amidst the din and rattle,
Lies sleeping in the temptors arms.

----

County,
Salvation drams, Salvation drams,
Are grandly rolling for and near,
By faith and prayer the victory con
Fight on, our triumph's sure.

As side by side we're heavely marching, The devil'a strongholds must come The davil's strongholds must come down, And soldiers prayers all heaven beselging, By faith must pull the hiersing down.

distant scenes our War Cry sounding, The blood-and-fire will sound to all

c blood-and-fire will sound to all the world, "e our race our voices bleading, "rom his throne the devil shall he harled.

Fight on then comrades still helioving, And faith shall bring the ballelujah day, When you and I the laured crown receiving, Shall pile our arms heads the cry-

# In God we Trust.

UY CAPT. MATTHEWS, ST. MARTE.

TUKE .- "He's the Lily of the Valley,

THEY tall me of hard fighting. to The place is all in dobt,
The people will not help us with their
cash.
There are not many soldiers,
Attendance very small,
And overheady thinks the Army trash.

one overnony mining the Army Oh! Lord I'm not discouraged, With Thee I'm bound to wm, Many souls shall be converted fold,

fold,
And with Thy light to lead me,
Thy strength to bear me through,
I enter in the conflict firm and bold.

I am Thy weakest soldier, I dere not step alone, But Thou art all sufficient is uphold; And with Thy light to guide me, Thy strengh to bear me through, I outer in the conflict firm and bold.

While on the etreet we're marching, Mey Thy Spirit fill our sonls, And may it touch the vilest sinne

heart; Oh reach the most unthinking, The mornlist and waif, And bring them to our meetings, and

to Ohrist.
Thy power has no limit.
There's maught too hard for Thee:
And, full of faith I leave it in Thy hands; The work must surely prosper, When Thea are at the head, Andforthwegete de Thy will's demand

We trust Thue for the meetings, We trust Thee for the meetings, Lead each one Thino own solf, And sanetify Thy soldiers by Thy blood And with Thy spiritual power, The unconcerned convict, And bring them prostrate to the fee

Oh I may our lives be sermons, A light to all pround.

And also let as high our colors wave. No puwer can resist us, When strong in Jesus' etreneth. Ilt we so to conquer and to see

# The old Story.

BY A. DODSETT, AMBEDSTOURG.

Tore .... "The Faded Coat of Bine " Your for me in the garden cont on the garden cone old grav, one old grav, while the drops of the this cop oway?

"Not My the this cop oway?"

"Not My to that on the morrow the first own the cone of the thing."

While he knew that on the morrow Ho dill, the thing that on the morrow Ho dill, the thing that on the morrow Ho dill to manhered with the dead.

Ononius

No more shall Saian rule this sin cursed world, Jesus has died, His flug is now un-forled.

folicid.

folicid in the first state of the first state of the good and true.

And dake you op to heaven if His will you'll only do.

His might:

Will you'll only do.

His might:

His might;

His mi

Fith lanterns and torelies, and weapons for a fight they came to meet my Jesus upon a

They came to meet my Jesus upon a londy night,
Oon look from His eyes and the fleresst bachward fell,
But He lot them riso and take Him, to rescue as from hell.

They spit in His face, and they conote Him with the hand.
They crowned Him with the thorns as they led Him through the land.
They whipped Him, they macked Him, my Lord as kind and true,
But His bors it all with patience—Oht sinner, all for you!

No dear one was with Him, disciples

all had fled.
As bordened with His cross up the hillside Ha was led.
Then the asils were sent emshing
through flesh and nerve end bone.
Oh sineer won't out love Him, or is
your heart of stone?

So gazo on Him there, from His brow. So gazo ou Him there, from His brow, His back, Uis feet, From His hands and from His side, see the preclous blood drops meet; Hark his grooms; hear His prayer; "He is finished," hear Him cry;
Now all may come to Jesus—wily sines will you die?

He lives now, Oh praise Him, He lm: st

He lives now, Oh praise Him, He lm-st the prison door, That death and hell for Christians might terror have no more; But you who reject Him, what will y ra have to say, Whea the Saviour stands before you, in that dreedful jodgement day.

# Mercy for Thee.

SY SERST. S. W. FRASER, MONTRAL I. Tune -" There is a letter in the candle.

HERE'S salvation, poor lost sinner
Full and free just now for thee
It was purchased on Mount Calvary EHERE'S salvation, poor lost sinner.

Full and free just now for theo;
it was purchased on Mount Calvary
By 70a Saviour, on the tree.
Though your heart is dark and sinfel,
40c can make it hright as day,
For Ho's over just and faithful—
Como, oh, come, de not delay.

onceps. Words fall of hope: Mercy still for thee; Tis the Saviour's message Come, oh, come to ms.

List not doubts or fears peoplex yoo,
He can raise yen from the dead;
Os the Cross he hump to way you,
His blood for you was alred,
His blood for you was alred,
Het, sinner course; no more neglect it,
Claim this mercy, full and free;
It is flowing now this minoto—
Come, oh, soome, it's hera for thee.

Then us longer idly slumber,
To your Saviour, brother, go,
Ask for parden, Ho will give it,
Ho will wash you white as snow.
No more the Devil can molest you,
You have tredden on your loo,

And when called to most you: Maker Homo rejoicing you will go. 2кв сповея.

Words full of truth Mercy's given to me;
I've heard the loving message,
I've come—I're come to Thee

# Trusting in the Lord.

BY E. Q. F. WINBEOR, N.S.

Tune,-" Bringing in the sheaves." RUSTING in the morning, be it Prusting in the noon-tide, leaning ou
His might:

"many mansions,"
Oh, the glorious thought—there'll be
no sorrow there.

# Trinted and Burning.

BY CAPET SCOTT. WIABTON.

Tune ... Trim your lamps and be ready."

HOU art may portion oh my God,
Inclinormino heart to keep thy word,
From overy stain of sin,

I've my lamps trimed and borning, For the midnight cry.

Suppress each selfish thought that My vilo affections crucify, And let me live for Thec.

Give me a clean and thoughtful bear The blessing of Thy grace impart, And form my soul anew.

## Robes Unloosed.

AT S. EVANS, HAMILTON. Toxa.-" Bless our Army."

TURE.—" Bless our Army."

BATH like Jordan, cace in electy,
Parls when smitten and thegerise,
Of Elijab's read to glory,
Rushes on my raphred eyes,
Hosts triumplant,
Hosts on Hosts accend the aldes.

Hark I hear heaven's harp notes ringing. As if viewless hands were near.
Weired soft strains of sweeter singing,
As from voices in the air;
Broathing Josos,
Jesus softly over, where.

Robes unloses to earth decending, Heaven's sweet ministering hands, From the angel hosts attending,

Now uplift the backening hands, Of some leved one, That among them waiting stands

see the bills of earth era fediac. See the bills of earth ere fading, A= the crystal heights appear, Jessel presence all paraviling. Falls upon me over here, And His welcome, In new accounts thrilis mine sat.

Let the sword endure its abading . So the victory is complete.

Let me take my crown unfeding,
Just to test it at "thy feet,
Blessed Jesus,
And adoro Thee as is meet.



PROMOTTONS

His might;
Ob, the precious gromise in His word is written;
Its Though the day he dark, at eve it shall be light.

Trusting in the Lord, trusting in the Lord.

Trusting in the sandhine, or when shadows deepen.

Trusting in the sandhine, or when shadows deepen.

Trusting—ever trusting, all the wards the shadows deepen.

Trusting—trusting and the wards and the shadows deepen.

Trusting—trusting and the wards the shadows deepen.

Trusting—trusting—trusting and the wards the shadows deepen.

Trusting—t



SATURDAY, FEB., 1270, 1887.

Or all the phantoms and rown alindows which the world rushes after with all its eagerness, there is perhaps none so dangerous and delusive as power. Man dressed in a hitle brief authority, secanying for a season some of the obgenous, there is permans none or sharperous mid thinky on a power. Many containing the property of the prope

The continue and the people to have a to make the imprecion of the reality of which we have been asset the imprecion of the reality of which we have been asset to the reality of which we have been asset to the reality of which we have been asset to the reality of which we have been asset to determ the reality of the real the reality of the reality o

high" is the promise, and the fulfil-

mes and would he rulers, to lift up voice for him who's we are, and ery id the diu of the strife "The Lord Ountpetent reigneth King of King Lord of Lords, to Him helonguth our and power for over and over, Ho all reign until He hath subdued all a cate Himself.

Positiveness in Religion.

(DY THE GENERAL.)

"WEST ARDIT SECURITY?

cat is nothing less than that same
who promised tabernaching in the
s and living in the lives of men.
is the secret and source of all good

It is useful to assist him in erceting the structure, but when the building is up, it is no part of the same, the scaffold is thrown down, perhaps used again for the same purpose, but its final destin-ation is the fire. Just so, uo doubt, God uses sum—mere professing men, who have no positive part in the great who have no positive part in the great spiritual tample; ness them during its progress, and then, being no part of the temple, they are thrown down; also I also I thrown into the fire I Bet a mas or a woman that goes into a place with God shining in their oyes, and living in their heart, will be a rewen. Transargers it is a nost important through

Timescours is so most important time, to be considered in your own arrantment.

You want to have certainty. It is great to be able to say, "I am saved! I am a bliving am a Divine man.—a Divine woman!

NUMBER OF POWER OF PERSONS

averybed very to the people Be are ligious!" and they say back to you. "What advantage of the to the religious?"

Ministers and ciergymen—and overybedy else who preach religio—ffur people siden. and to do the works of God. You can

and to de the works of God. You can ake my wife, my basband, my neigh-bours, the Major, the Chief-of-Staff." meth an effect is bound to wire the day. You will reproduce what you are yourself. Yeedra'ay I was talking to a comrade shortly to go to India, and he reas telling me that the heatbant say to the European—" Yee, we feel why you any is tune, you know bester work." That is, they folt that the North of the Chief of the Chief of the Christian could beat them at talk, but that the idelatore beat the Christians at living. gigs, will it to to as to be religious?

An Ministers and cieggrane—

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set the integrated abstraction of all good in the second and source of all good at the second and source of all good and the second and source of all good and the second and source of all good and the second and the se

has got power over those who listen

# THE DRINK DEMON.

BY THE MARSHAL.

HENEVER we respond to the call, "Come and help us;" wherever we place our feet to wield the sword of the Lord and of the Salvation

There, bounding ppon the stage, or gliding into the ballroom, he is repre-scuted as the

field. In three any Gol in these things?
There is a disty that some condition in the series of the state of the series of the se

men pass along the principle thorough-fares of our cities and towns every week night, unable to withstand the alluring influences of those houses which have

THE FOLLING STATUSE TO HEIGH.

Think gashs of the multilate of children who, before they are old enough to send to school, are learning the least or these fearful liquids. Does anyone dare to enswer for their moral resistance being sufficiently strong to avoid their graiting the thirst which this ord may create in them in years to come? Hose who have known the threadborn of this errors have forcer nover a piedge signed with their own shoot that there is thirtier and the contract of the strong the stro ---their own blood that their children shall never know the cravings of drink, and yet before long bave bowed themselves in griof over the early-dag grave of a drunken son. We raise our voice against

THIS MAIN SCARS CORE, on the ground of the physical evil it is doing to millions. His in jurious and destructive to man's body, and the highest modified authorities affirm, interferes with the proper use of his faculties. There are tens of thousands who will go to their constants to the nonrow morning ineap-anitated to grapple with the mestal or manual work allotted them, from having drink in their systems. Their stablest will be somewhat impaired, to their will-present support and the most of the will-present appear in a death of the milking and the stablest and the stablest and the stablest contributions.

the cull, "Come and help the cull of the cull of the cull of the cull of the share of the cull of the Shares on the cull of the Shares of the cull of the Charles of the cull of the c

There, bounding spea the sizes, or gliding into the ballroom, he is represented as the second as the source of the provided as the source of the providing one reads of the source of the providing one reads to consider the source of the providing one reads to consider the source of the providing one reads to consider the source of the providing one reads when the source of the providing one reads when the source of the providing of the source of t





sed list in wishness (f. John v. 16), to dish sund skeep (f. These, f. John Delpilo stell uppearance to the con-trary, steptic of stem and telegraph, oferwish charge and restless bustle, an everywhere is routed in deepest lumbers, and all these seeming activa-ies on only bold might-freshess, and the loss of everywhere the con-tral contrary of the con-tral contrary of the con-tral contrary of the con-trary of the conand Christian Soldiers, lot us not And Christian Nothers, tot us not step as do others, but fol the watch and be other. If we keep awalto it is neisher for wait of n elegand's enuch be side as nor of a cumming tempter coaxing as to try its softness. He apreade his dominest pillows for bohievers, and suches his sweetest smile as he per-suches us to rest a little from our states us to rest a little from our vatching and our loil. Fall well he knowe no earthly weap-on estree his frightful purpose half on effectively as does no eleoping saint, and, therefore, no stone is loft unturned to get as into his gradio fast seleep. Alas for those who listen lu his He soon makes mouraful work of them,

us can makes mouraful work of them, and many have found it far hardor to set out of bis cradin, when once they were in it, than they found it to occepe foun his prison-house as first. And no put experience of the need and the bissecures of watching will preserve na.

"BOUARED TJES!"

chilip resemble from the stocke stained with their flood and marched off the gibt the wind in formant of dark in the control of the gibt the wind in formant of dark in the control of the gibt the wind in formant of dark in the control of the gibt the wind in formant of dark in the control of the gibt the wind in formant of dark in the control of the

- NOTICE -

ORD, rock us in Thy cradle !"
So groke a little child, the
leafer in prayer of a group
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rechearl purple in the which it
integrates to the continual
states of every loart.

But the devil also has a cradle, in
which with cradl craft, he fulls to
sleep the rained victims of his wides,
and its of it we wish to speak now.
This will be the continual
state of the continual
states of the co AHEREAS, this terminates the term of office held in the town of "Man Saul" by "Lord Satan," of "Misery Castle, an

# - ELECTION -

Will at once take place for a new Statesman. Candidatee for the Seat of State

SATAN OF "MISERY CASTLE. -AND-

EMANNUEL OF "Happy Palace."

## Speech Made by Satan.

My Draw Fusicos.—I who have the interest of your life at heart while here below, do promise that if you continue to repose your confidence in me, I will a fair the further below. The promise that if you continue to repose your confidence in me, I will a fair the further below. The promise is the world while kind of a leader be kind to he have experienced the further below. The world while it will do a sey with meant charmer below. The world while it will be a further below. The world will be a further below. The world will be a further the world will be a further than the world will be will be a further than the world will be will be will be a further than the world will be will be will be will be a further than the world will be will be will be will be a further than the world will be will b

# VOTE FOR SATAN.

POLLING OFFICERS

All Gree Shops and Dance Rooms, - 1

VOTE SOR EMANNIEL

Speech Made by Emanauel.

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ROCKED INTO HELL

BOGED INTO HELL
by the Daville Challe.
We are not children of the night but
children'd the day; why then should we
sleep? We are Christ's watchmen.
There is a west the-sun prepared for the
state is ever; then why should we
hank of the company of the child of the
state is ever; then why should we
think of eleging now?
Sleep in the midst of battle Sleep,
when the whole world is eleging around
by our urgent exhortations, and prose
no to fight the good fight of thit, and
to endure hardness as good Soldlers of
Jeens Christ.

## WANTED

Wanted-Every unsayed one to come to

-Dvery unsaved one to come to Jesus. Apply at Calvary. All believes to get samulified. Apply at the Fountain. Old and young to be filled with the Holy Ghost. In-quire at the Throne. All to do their netrmost to snatels couls from the burn-ing. Ask for power every

ing. Ask for power every morning.
You to sell twice as many Was Cars this week as you did last.
Those whe have not read "Gether Them In," by the Commissioner, to get it at once from Head-Qwarters. To be generally known that the "Canadian Advance" is now seady and batter than is now ready and batter than

aver,
To have no backsliders in connection with any Corps.—
Keep working.
No drones — eut - and - ont
workors. What can I de?



The WAR CRY.

We have a finding when the property of the companies of the with the set with one of the set with the se

and compared to the service of the people in this place. Christians are trained in many to the hotel to great much to the proof of the fill the formation where the great was all the service of the people in this place. Christians are trained in officer holding on the set which the trained in the proof of the set will be great and the officer holding of the set will be proof to the set of the people in this place. Christians are to the people in this place. Christians are the people in this place. Christians are the people are the people are the people are the people in this place. Christians are the people are the chipting and the people are the people are the people

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He feet for mere;

His feet for mere;

MOUNT FOREST.

We had a promising opening Me had a promising opening Sunday. Hall packed, good order, and much deep leeling. Victory coming. Capt. Temple, HALIFAX, N. S. Opened Digby yesterday morning; good crowds; victory will come.

ry wnu come. Gear River obened afternoon

LATEST DESPATCHES FROM THE

BY TELEGRAPH. RIVERSICE. N.B.

mind this place, benink it out. It has been the rictory yet, Halbshight?

CHATHAM.—Sort woo opened for yet good prespects of seeing many and many the rictory yet. Halbshight?

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Through sist of the receiver works fillow to some for the receiver yet. The first to provide an and sow, we provide the receiver yet. The first to provide an and sow, we provide the receiver yet. The first to provide an and sow, we provide the receiver yet. The first to provide an and sow, we provide the receiver yet and sow, we provide the receiver yet. The first to provide and sow, we provide the receiver yet. The first to provide an and sow, we provide the receiver yet. The first to provide an and sow, we provide the receiver yet. The first to provide an and sow, we provide the receiver yet. The first to provide an and sow, we provide the receiver yet and sow, we provide an and sow, we provide the receiver yet. The first to provide a good himself good in the same soult for the receiver yet. The first the provide and the receiver yet and the receiver yet and there and testified the receiver yet and the receiver and the receiver yet and the receiver yet and the receiver and the receiver yet and the receiver yet and the receiver yet and the receiver yet and the receiver and the receiver yet and the r

As it is tersive miles distant. Jockey

As it is trelve united distant, Joskey Jim offers to drive us only use say hat-lelujah; and got on beard the ris which he calle a jumper—which was lenit for the occession and jumped us out into a suow hank before us got home sgain—and soon arrived at the ball, and wonder where the people are coming from, but we had a mee crowd, and we found AUDORA.

\*\*When we look over the root lead to go the whole of the root lead to go the root the root lead to go

## HAMILTON.

SIMOGE.

We have proved by living low at Jos-save us feet, willing to be anything or nothing only that God might be

bonnes saveo, ast feet, willing to be supplied to the save of the

PORT DAI-HOUSIE.—Capt. Syst. God has been blessing us this past week in a wandarful way by His Holy Spirit, He has been speaking to the people and bidding them come to Him, thank God one soul came back to her Fathar, to God be all the glory.

WESTYILLIS, N.S.—Captain M. Wessels—Since our last report we have seen five dear brothers come back to the leader, loving Saviour, periase God! We are sure to win, if we fight in the strength of our Hing. There are a great number who come to our meetings who care "almost persuedd" to be Christians, that to be almost seaved its to work the strength of our so we will be required at our how won't be required at our hand.

VALE COLLIERY. — Capt. Wise-man. Opened with a bang; 5 scule in the fountain, and a mighty impression left on the people. We are believing for a grand smark-up in the doult's camp. Look out for this next report.

GARLETON—Gayk Shafer. Thank of the control of the c

cother time or he says to some you can't stand; but this devil is a life; and we are dighting against him believing that he could be supported by the country of the countr who have found the Navious in homes, and are now living for Gid. Thank God there is hope for Quick! We have seen five souls find Mass in to king to Calvary and giving up the sins. We give the glory to God, alone worthy to be praised.

HAMILITON.—Capt. Hindelen.

Copt. Mindelen.

Wax Car just a few words to tail you we are still plotding along, slowly bet surely, we have all been very side to tail you we are still plotding along, slowly bet surely, we have all been very side to tail you we are still plotding along, slowly bet surely, we have all been very side to the young and the stimular has since tastified to the change of heart, praise God. The others have been to the caption of heart, praise God. The others have been to the part to form.

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great number who come to our methods.

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ST. JOHN'S.

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Listen to the closing sentences: "Methinia:
Listen to the closing sentences: "Methinia:
I hear in the distance great shouring", "I
listen attentively." Ah I make cut the
sound, "I'll Harvest Home, Ripe Sheaves,
Here am I Lord, and those Thou hast given
... (Hall you say this? We aball see?" m. Shall you say this? We shall see?"

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## To the Distressed.

The Salvation Army invites parents, relations, and friends in any part of the world interested in any woman or pair in Canada who is known, or farmed the kniving in Flammanian, or it is danger of country, which the control of innotest persons, to write stating full particulars with sume, data, not plottegraph of the person in whom the interest is taken.

address of all concerned, and if possible a photograph of the person is whom the interest is taken.

All letters whether from these persons, or from and wearn or gifts themselves will be regarded as united possible alls. They may be written in any language, and should be ablessed in Factorium or Chaire. Subsection of the Chairman of

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All matter for inertical in the WAR Chychold be addressed to the "Editer" featules Tearple. Provide. It must be written as Irst, and on the make of the paper only; and in every case must all of the paper only; and in every case must written particle from some and softeness of the written post for liberation, one and softeness of the faith.

# ANSWERS TO CORRESPONDENTS.

erved.

First -All questions requiring an answer in this
column should be addressed as follows:—
Gatoniich Salvetton Temple, Toronto, Ont.

Contained, Salitation Temple, Toronto, Ont.

Sould—The questions must be plainly written,
and the name and address of the correspondent must be given in every case. unit must be great in every case.

hird-Whist we shall gledly savarer all queries
pertaining to the Was, questions of a controversial character, and inquiries and officeers' addresses cannot be answered in this outume.

A Counade, Newcaclin, Wour stamps and order received, but you have not given your name and address so cannot send you the book. Simply Halifax—I cannot deal with such mat-ters in this column, but I must warn you against this school of thought, never mind the bushs, go after the berne!

after the kernal.

OLEMBITH, Gaminopie.— Under the new strangement when it is fully working I have no doubt yet will be required by the property of the proper

Ten. Pickering.—1. In Christmas Number of the Was Cay. It You must first serve in the field as an officer for two years. It Godliness is the prim-ALEY, Chatham.—You are mistaken, Officirs if true to their view and the principles of the Army would serve de such a thing. I four would only be excepted "on conditions that you make no con-dition" as to your future.

# COMMISSIONER

OTTI WA Sunday and Monday, Fel. 18th and 14th. real Salvation and Holiness Moutings, cere' Council and Jabitan

1st Canadian Richmond St. Toronto TUESDAY, FEB. 15th.
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IND THE Drunken Professor to the Busical Pr HURRICANIES OF MELODY

# RABTHQUAKES OF POWER

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T ARGE BTOCK OF TIMEREUS, HANDS FOR bats or bounds, badges, Soldiers' regulation brids, uniform, etc., as Headquarters. Every one send orders as once.

sand orders at cook.

Uniform June 2002.

Unif

HENRY FRANCIS BRANK, who left 70 sight yours ago. His family are inquired billin. Process write to Staff Capit Haller, include the Tampit Tamp

Enquiry is made for Mrs. France, a blind were supposed to be a Saldier in the Canadas Arries will be to her advantage to emmunicus will Sand'Canadan Raiser. Headwarders will be to her advantage to emmunicus will be to her advantage to emmunicus will be a saldier and the sand and the saldier and the sa

The Little ONE CENT PER COT.

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Erscheint monailleh Proise von 6 cents proz-ter oder 60 o.b.p. Jachrlich porto feel oniver-unberahlt Der Kriege zuf entheldt die neroem erfeithet von Briegethauplats hud artike po-hifeben von General, von Frau Beach und auf-offizieren der Heilestramen in allen Telles der

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Aboutenten fur der Eriegent wollen geleglet

Toronio, det n genden, Jeder Denischen Soldeten Salte fin

## WANTED AT ONCE.

GOOD SHORTHARD WRITTER Hash a Salvationist One that was do verbein most lig and is willing to use his takent for Gods day begind the second. Send a licetion with the and relaxation to the COUNTRISSIONER, BATTLES TEMPLE Towns.

Officers are again requested to send if names for Honor Roll upon a separate sit of paper, and to be cased in to pai both the name of the Corps and to sign their same of the Corps and to sign their same of the Corps and to sign their same to the complex with the control of th

Noon-Day Prayer Meeting IN THE

Temple Basement

Conducted by members of the Bigg and City officers. Everybody is invited to allerid THE WAR CRY

Cents Weekly, by post to any address, per annum, \$1.75.

ONTAINS ALL THE LATEST NEWS OF the war, with original articles by the Original Bridge by the Original Books, and Addresses and Rong by the lowers and Seldiers. There is no more directal for the property of the property of

MISSING.

RDITH MARY COMMIN, age 15, beight about

Temple, Teront:
THOMAS BETANT, formerly of Workel,
Regisnd, Last heard of in Cosicock, Cost.
Brabess in Canada short
outlor 10 s gouldmank family and the
Bryan List browler, would be pind to see for
bine, Address A.D.C. BRYANT, HE for Jeny
Assum, Washington, D.G. US.

DESTINE COLUMNIA AND THE NORTH D West Territory—Wanted at such Officer to volunteer for the work in these President, Was the Commissioner Dominion Readywares, 75 10050.

Journal français de l'Artmee du Salut centeur les dernieres nouvelles de la guarre du Salut c France, Suluse et lles de la Manche paraisan chaque sanaisa Trix de l'abouncement \$250 per au on \$42,2

COMMISSAIRS Selection Temple Temple Out

# IMPORTANT NOTICE

The "Canadian Almanac" for 1837 his met with warm approval wherever it has been seen. The first edition is now if gooe, and we have in preparation a secondition which will be one in a few dark the number is limited, so please send prohe number is limited, so picase rders along at once without fail.

# HONOR ROLL SPECIAL NOTICE.

contain many other wonderful sights. At the first opportunity, however, I de-streed by ship, and after many narrow coupes by flood and field, reached Ho-ndhilt the chief town of the SANBWICH ISLANDS, sanawich (BLANDS, where I was arrested by the Whaling Company for desertion, but making my scape, reached San Francisco where I wout in for the davil with all my might. After rome time in this place I returned

DOME ONCE MORE.

whater visited

DUBLISON CRUGOR'S IGLANO

CUR CANADIAN LEADERS. the barracks for the second time, I clood in the crowded skide for a while lifetening, bot all at once with a "got cot of the way." I rushed to the penticult-form. God only known what I wanted to the penticult-form. God only known what I wanted to the penticult-form. God only known what I wanted to the penticult-form. God only known what I wanted to the penticult-form.

AN OFFICIAL GAZETTE DETHE

Vol. III. No. 121

so pray in my own room where it was lips up small it struck a now plan of saying them after getting into local, "New I have not not notice," feet. Very seen my shall was so taken was always to the man always and the properties of the say always the say in th



TORONTO, CANADA FEB, 1974, 1887.

Our Sick and Wounded.



Reverlooky was in great coproclation, as the Schutton Army wore cannounced to great from the Market Elizac on the next Sonday. That morning found must be considered to the season of th

Cround Jones, Capt. S. A.

not where to turn to procure it. Head-quarters hardly feels itself instified in spending money in this way which has been given for porely spiritual work.

PRICE 5 CENTS

SALVATION ARMY CANADA

"The way the Saviour went By lonely cell and lane obscure.

By loosly cell and lane obscurs.

Of no other would it be true that a large must at those of its laborers whose friends no willing to receive them when ill or worm out, feel that they have not then physical or nervous strength to fight against lise constant stream of repreach, advice, entiredy, and argument directed at them and their work.

"Ge home if I were ill?" says a
"Ge home if I were ill?" says a
"I should think
net! It is hard crough to bear their
opposition when I'un well and strongSelling 'War Crya' all day is exsier

work."

These seasons of rest ought to be times of spiritual blessing to our officers. And they ought to be times of mirror freedom from anxiety. If any of our readers have ever known what it is to feel.

" I cannot afford to be sick !" "I cample afford to be seen!"
they will be able to sympathie with
men and women who griere to the
heart to feel that their temporary withdrawal from active work for "n rest"
means not only added offort for their
comrades, but more drain on Headquarters—less money for the War to quarters—less money for the War to which they are "as if conscript and consecrated!"

emsecrated 1"
Over the spet where the ambulance
flag floats, piace is—among nations
who bear tinemmed Curistians—always
declared 1 "The corporal world or narry find flavour is one with interest to a narry find flavour is one with interest and and our ways to their attainment, but smil all differences of thought and method, surely the command to care for the sick can find but one as-swer in hearth where the love of Christian in find all our to the command in the case of the care of

is shed sbroad.
There must be many of our readers
who can holp this new effort, not by
withdrawing the said they already bestow
open other branches of our work or
upon other societies, but by sacribing
some needless comfort to give needled
comfort to fellow-serrents of a Master
who was once Himself

Weary and far from home."

ill health and thought there health and thought there will be very considerable, but still only a fifth, considering what it is to sooms plain, but very large to use the large plain, but very large to use the large plain to the large plain.